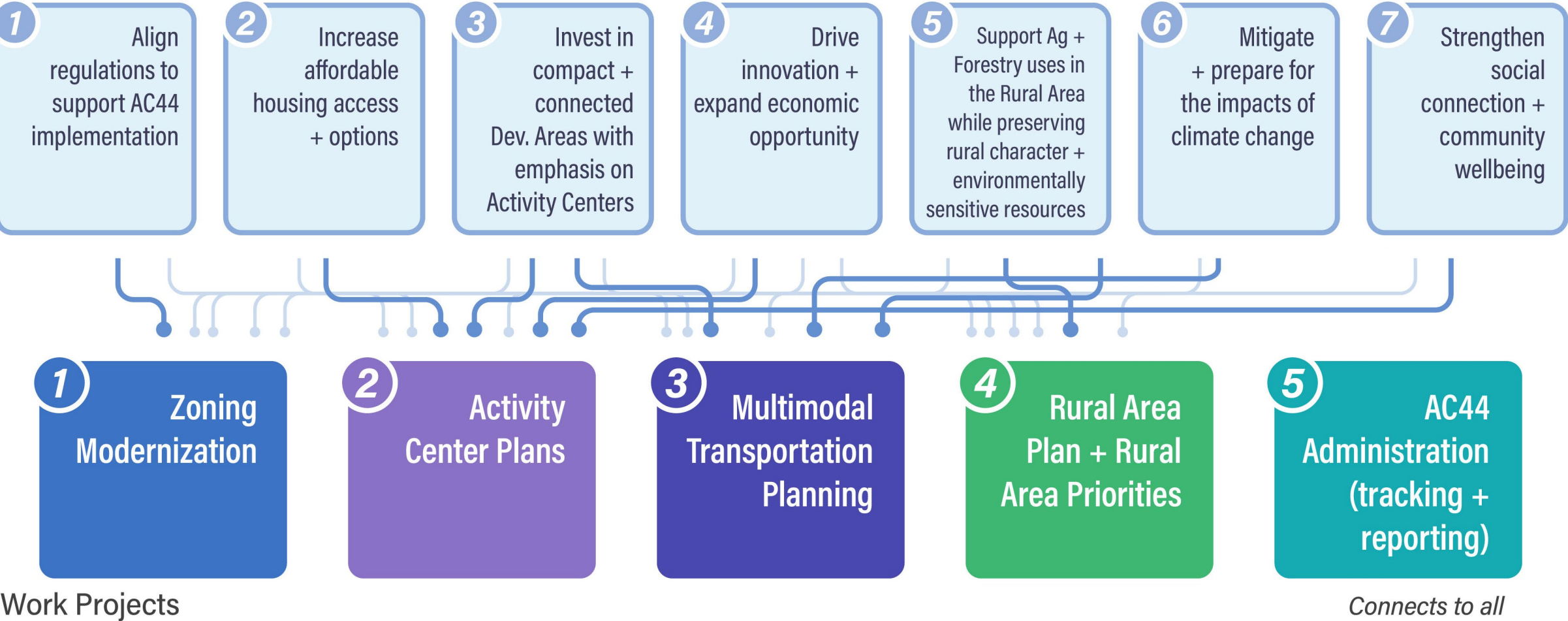


# AC44 (9) Topic Chapters: 378 Actions

(REVIEW DRAFT)

## AC44 Big Moves: Prioritize Actions



## General Overview of CDD's AC44 Implementation Work Projects: FY26 through FY29

| Work Project Area                           | FY26                                                | FY27                                  | FY28                                  | FY29 <sup>+</sup>        |
|---------------------------------------------|-----------------------------------------------------|---------------------------------------|---------------------------------------|--------------------------|
| Zoning Modernization                        | Streamlining of current ordinance + format update   |                                       |                                       |                          |
|                                             |                                                     | Final Phase 2 Zoning Ordinance drafts |                                       |                          |
|                                             |                                                     |                                       | Final Phase 3 Zoning Ordinance drafts |                          |
| Activity Center Plans                       | ACP research, prioritization + selection            |                                       |                                       |                          |
|                                             |                                                     | ACP1                                  |                                       |                          |
|                                             |                                                     |                                       | ACP2                                  |                          |
|                                             |                                                     |                                       |                                       | ACP3                     |
| Multimodal Transportation Planning          | Prioritized list of current transportation projects |                                       |                                       |                          |
|                                             |                                                     | MMTP System Plan (DRPT)               |                                       |                          |
|                                             |                                                     |                                       | MMTP needs + recommendations          |                          |
|                                             |                                                     |                                       |                                       | MMTP Implementation Plan |
| Rural Area Priorities + the Rural Area Plan | Ongoing work on short-term priorities               |                                       |                                       |                          |
|                                             |                                                     | GIS analysis of the Rural Area        |                                       |                          |
|                                             |                                                     |                                       | Rural Area Plan                       |                          |
| AC44 Administration                         | Metrics tracking + progress reports                 |                                       |                                       |                          |

## Detailed Overview of CDD's AC44 Implementation Work Projects: FY26 through FY29<sup>+</sup>

| AC44 Work Projects                                                                                                                                                                                                                                                  | FY26 Deliverables<br>(remaining time)                                                                                                                                                                                                                                                                                        | Year 1 Deliverables<br>(FY27)                                                                                                                                                                                                                                                                                                      | Year 2 Deliverables<br>(FY28)                                                                                                                                                                                         | Year 3 <sup>+</sup> Deliverables<br>(FY29 <sup>+</sup> )                                                                                                                          |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>#1: Zoning Modernization</b>                                                                                                                                                                                                                                     | <ul style="list-style-type: none"> <li>March 4 Board Work Session materials</li> <li>Public educational materials</li> <li>Phase 2 Zoning Ordinance drafts</li> <li>List of Phase 3 topic focus groups and project partners</li> <li>Phase 3 Prioritization Plan</li> </ul>                                                  | <ul style="list-style-type: none"> <li>Topic-specific PC and BOS work session materials</li> <li>Topic-specific focus group materials and discussion results</li> <li>Phase 2 final Zoning Ordinance drafts</li> </ul>                                                                                                             | <ul style="list-style-type: none"> <li>Phase 3 final Zoning Ordinance drafts</li> </ul>                                                                                                                               |                                                                                                                                                                                   |
|                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                       |                                                                                                                                                                                   |
| <b>#2: Activity Center Plans (ACPs)</b><br><br><i>The first ACP will focus on a high-priority area with current development interest.</i><br><br><i>CDD will coordinate ACP activities with Zoning Modernization and Multimodal Transportation Plan activities.</i> | <ul style="list-style-type: none"> <li>Selection of ACP1 location</li> <li>Establishment of County project team and regular meeting schedule</li> <li>List of project partners and key participants</li> <li>ACP1 research work plan</li> <li>ACP1 boundary map</li> <li>Summary report of stakeholder interviews</li> </ul> | <ul style="list-style-type: none"> <li>ACP1 research findings report</li> <li>Set of existing condition maps</li> <li>Set of opportunities and constraints maps</li> <li>Process design and timeline work plan</li> <li>Public engagement design and work plan</li> <li>Identification/application of County incentives</li> </ul> | <ul style="list-style-type: none"> <li>FBC application summary</li> <li>Set of draft and final ACP1 reports</li> <li>Lessons learned and process refinement summary for future ACPs</li> <li>Start of ACP2</li> </ul> | <ul style="list-style-type: none"> <li>ACP1 implementation progress report</li> <li>ACP2 deliverables (see FY26 and FY27 deliverables for ACP1)</li> <li>Start of ACP3</li> </ul> |
|                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                       |                                                                                                                                                                                   |

| AC44 Work Projects                                                                                                                                                                                                                                                                                                                                                        | FY26 Deliverables<br>(remaining time)                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Year 1 Deliverables<br>(FY27)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Year 2 Deliverables<br>(FY28)                                                                                                                                                                                                                                                                                                                                                                                                                             | Year 3+ Deliverables<br>(FY29+)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
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| <p><b>#3: The Multimodal Transportation Plan (MMTP)</b></p> <p><i>Prioritizing the current list of transportation projects is a first priority.</i></p> <p><i>The MMTP will begin in FY26 and gain steam in FY27. It will involve a System Plan to obtain VDOT approval for urban street standards and a County-wide identification of needs and recommendations.</i></p> | <p><i>Prioritized List of Current Transportation Projects</i></p> <ul style="list-style-type: none"> <li>Updated project list with new projects from recently completed studies/plans</li> <li>Initial project scoring and ranking using existing methodology</li> </ul> <p><i>MMTP Initiation</i></p> <ul style="list-style-type: none"> <li>MMTP scope and objectives</li> <li>List of project partners and participants</li> <li>List of all assembled GIS data and layers</li> </ul> | <p><i>Project Prioritization Update</i></p> <ul style="list-style-type: none"> <li>Updated prioritization methodology, based on prior prioritization efforts, aligned with AC44 Goals</li> </ul> <p><i>MMTP Initiation (cont.)</i></p> <ul style="list-style-type: none"> <li>Existing conditions report for all transportation modes</li> <li>Public engagement plan</li> </ul> <p><i>MMTP System Plan (DRPT)</i></p> <ul style="list-style-type: none"> <li>Map of land use density/intensity</li> <li>Map of multimodal districts and centers</li> <li>Map of multimodal corridors with modal emphasis</li> <li>Completion of Multimodal System Plan</li> <li>Documentation of DRPT and VDOT Phase 1 review and approval</li> </ul> | <p><i>Multimodal Design Standards</i></p> <ul style="list-style-type: none"> <li>Commencement of street design standards meeting DRPT guidelines</li> </ul> <p><i>MMTP Needs &amp; Recommendations</i></p> <ul style="list-style-type: none"> <li>Methodology for identifying needs and developing recommendations</li> <li>Identified transportation needs</li> <li>Identified recommendations – projects, programs, policies, and strategies</li> </ul> | <p><i>Multimodal Design Standards</i></p> <ul style="list-style-type: none"> <li>Documentation of VDOT Phase 2 review and approval</li> </ul> <p><i>MMTP Implementation Plan</i></p> <ul style="list-style-type: none"> <li>Refined project prioritization methodology</li> <li>Prioritized project list for multimodal improvements across all Development Areas</li> <li>Phased implementation plan with timelines, cost estimates, and likely funding sources (SMART SCALE, Revenue Sharing, Safe Streets for All)</li> <li>Capital Improvement Program recommendations</li> <li>Recommendations for transit facility improvements*</li> <li>Draft of Complete MMTP</li> </ul> <p>* Transit recommendations will be developed in coordination with the CARTA Transit Prioritization effort.</p> |

| AC44 Work Projects                                                                                                                                                                                                                                                                                                                  |  | FY26 Deliverables<br>(remaining time)                                                                                                                                                                                                                                                                                                                                                   | Year 1 Deliverables<br>(FY27)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Year 2 Deliverables<br>(FY28)                                                                                                                                                                                                                                                                                                                                     | Year 3+ Deliverables<br>(FY29+)                                                                                                                                                                                                                                                                                                                                                                                                                                         |
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| <p><b>#4: Rural Area Priorities and the Rural Area Plan (RAP)</b></p> <p>Several short-term Rural Area priorities will be addressed first.</p> <p>Bigger-picture Rural Area Plan activities will begin in coming FYs, incorporating key findings in progress from the other Work Projects.</p>                                      |  | <ul style="list-style-type: none"> <li>Next steps and continued work on three priority projects: <ul style="list-style-type: none"> <li>➤ Allow updated uses in existing non-residential structures, including restaurants</li> <li>➤ Consider permitting restaurants/weddings/events at agricultural operations</li> <li>➤ Continued work on craft artisan uses</li> </ul> </li> </ul> | <ul style="list-style-type: none"> <li>Continued work on short-term priority activities and deliverables for the Rural Area</li> <li>GIS analysis identifying potential locations for non-residential uses and Rural Resource Conservation Areas (RRCAs). RRCA mapping/analysis to include: <ul style="list-style-type: none"> <li>○ Updating landcover data and landscape analysis for biodiversity</li> <li>○ Mapping water resources, priority farm/orchard areas, historic/archaeological areas</li> </ul> </li> </ul> | <p>Initiation of Rural Area Plan work:</p> <ul style="list-style-type: none"> <li>Project scope and criteria</li> <li>List of project partners and participants</li> <li>Community input plan</li> <li>RRCAs Conditions Analysis Report (draft) RRCA outreach materials</li> <li>Final list of RRCAs</li> <li>RRCAs Conditions Analysis Report (final)</li> </ul> | <ul style="list-style-type: none"> <li>Rural economy outreach materials</li> <li>List of desired rural non-residential uses<sup>1</sup></li> <li>Community input process</li> <li>List of policy and regulatory changes</li> <li>Updated FLUM (Rural Area)</li> <li>Potential updates to the Zoning Ordinance (Rural Area)</li> <li>Updated Zoning Ordinance map (Rural Area)</li> <li>Work plans for efforts with conservation community partners for RRCAs</li> </ul> |
| AC44 Administration                                                                                                                                                                                                                                                                                                                 |  | <ul style="list-style-type: none"> <li>List of progress indicators for Zoning Modernization, Activity Center Plans, the Multimodal System Plan, and the Rural Area Plan</li> </ul>                                                                                                                                                                                                      | <ul style="list-style-type: none"> <li>Documentation of alignment of indicators with the County's new Strategic Plan</li> <li>End of FY indicators progress report</li> </ul>                                                                                                                                                                                                                                                                                                                                              | <ul style="list-style-type: none"> <li>End of FY indicators progress report</li> </ul>                                                                                                                                                                                                                                                                            | <ul style="list-style-type: none"> <li>End of FY indicators progress report</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                  |
| <p><b>General Notes</b></p> <p>CDD will coordinate activities across the work projects to integrate findings and maximize opportunities to achieve AC44 and Strategic Plan goals.</p> <p>Work project activities include regular milestone reviews by County leadership, the Planning Commission, and the Board of Supervisors.</p> |  |                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |